

GOVERNMENT OF JAMMU & KASHMIR,
OFFICE OF THE ADVOCATE GENERAL

[High Court Complex, Janipur Jammu, 180007 [Nov-April] / High Court Complex, Srinagar, 190009 [May-Oct]
Phone No. [Srinagar] 0194-2473146, Fax-0194-2455120 [Jammu] -0191-2533317, Fax -0191-2536065
www.advgen.jk.gov.in E-mail address -jkadvocategeneral@gmail.com

Subject: Constitution of Purchase Committee.

ORDER NO. 39 -AG of 2024
DATED: 23 -02-2024

In supersession to all the previous orders on the subject, the Departmental Purchase Committee is hereby constituted for Advocate General's Organisation with following composition:-

1	Law Officer of the rank of Sr. AAG/ AAG [to be nominated annually by Ld. Advocate General]	Chairperson
2	Administrative Officer	Member
3	Accounts Officer	Member-Secretary
4	Section Officer	Member
5	Representative from IT	Member
6	Representative from JaKeGA	Member

Terms of Reference:

1. Examine / finalize the requirement of office equipments etc on bear minimum basis.
2. Recommend the procurement strictly as per norms/guidelines fixed by the Government, if any.
3. Recommend the immediate procurement with due reference to the availability of budgetary provision. The Accounts Officer will take up the matter for providing of additional grants on case-to-case basis.
4. For electronic equipments like; desktop computers etc the representative of IT Deptt and/or NIC/JaKeGA shall be pre-requisite.
5. Examine and get the status of existing stock position.
6. Meet at least once in a half year to recommend the procurement through GeM portal under rules.

By Order.

(Laxmi Kant) 23/02/2024
Administrative Officer,
with Advocate General, J&K

No: AGJK/Acctt0AM/21/2022-01/242-47
Copy for information/ necessary action to the:-

1. Secretary to Government, Law Justice & PA Deptt, J&K.
2. Secretary to Government, IT Deptt /JaKeGA, J&K.
3. State Informatics Officer, NIC, J&K, Jammu.
4. All Sr. Additional Advocate Generals/ Addl. Advocate Generals.
5. Accounts Officer.
6. All Dy. Advocate Generals/Govt. Advocates.
6. Order file.
7. Concerned file.
8. Incharge Website.

Dated: 23 -02-2024